**Sustainable Urbanisation Global Initiative**

***Food-Water-Energy Nexus***

**Joint Call for Proposals**

**Pre-Proposal: Consortium, General and Financial Information**

**1. Project Overview**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Project Short Title/Acronym: | | | | | | | |
| Project Full Title: | | | | | | | |
| Project Coordinator/Main Applicant: | | | | | | | |
| Themes: (tick the relevant theme(s))  Theme 1. Robust Knowledge, Indicators and Assessments  Theme 2. Multi-level Governance and Management of the Food-Water-Energy Nexus  Theme 3. Managing Potential Strategies and Solutions to Address Emerging Risk and Tradeoffs at the Intersection of Sustainable Urbanisation and the FEW Nexus | | | | | | | |
| Keyword 1:  Keyword 2:  Keyword 3: | | | | | | | |
| Overall project type: (mark the relevant category/categories with X [for weaker dominance] or XX [for higher dominance] – cf. sections 2.3/2.4, Annex A Table 1 and Annex B of the call text) | | | | | | | |
|  |  | |  | |  |  | |
|  | Fundamental research | | Applied research | | Innovation and implementation |  | |
| Total Project Costs in EUR: | |  | | Requested funds in EUR: | | |  |
| Duration of the Project in months (max. 36): | |  | | Expected start: | | | [MM.YYYY] |
| Total Effort in Person Months: | |  | | Expected end: (MM.YYYY) | | | [MM.YYYY] |

**2. Abstract**

*Short presentation of project content and goals (max. 200 words). The abstract should make clear the project’s goals.*

*N.B.: Questions and comments in blue may be overwritten or deleted. Please stick to the following formatting requirements: font size: 10 pt, line spacing: 1.15. Both formatting requirements as well as the maximum number of pages (specified in the respective chapters) help the Expert Panel members to read and compare the proposals.* ***Please note that you will be asked by the Call Secretariat to shorten your proposal after submission if the intended page limit is exceeded.***

**3. Project Consortium**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Organisation | Type of organisation[[1]](#footnote-1) | Country / Funding agency[[2]](#footnote-2) | Contact Person (first name and family name) |
| Project Coordinator/Main Applicant |  |  |  |  |
| Project Partner 2[[3]](#footnote-3) |  |  |  |  |
| Project Partner 3 |  |  |  |  |
| Project Partner 4 |  |  |  |  |
| Project Partner 5 |  |  |  |  |

*Please insert additional rows if necessary: place cursor in last row and select “Table 🡪 insert 🡪 row below” from the menu bar.*

**4. Quality of Work, Project Objectives and Targets (max. 2 pages)**

**4.1 Project objectives and targets**

*Give a detailed description of the project goals and planned results based on the description of the initial situation and the societal, social, economic, environmental, or technological problems and challenges related to the call topic(s) and to be solved in the project. Clearly point out the innovative aspect in your approach taking into account the state of the art/knowledge (improvements from existing solutions/conditions, originality of approach, degree of novelty, technological leap). Comprehensibly describe the conceptual (scientific and/or technical) approaches you intend to use to achieve the defined goals and expected results.*

**4.2 Overall project type**

*Please describe the main reasons for the selected overall project type (cf. front page). Show to which range of research types from strategic research to innovation you are referring to in your proposal.*

**5. Key activities (work programme – max. 1 ½ pages)**

*Describe the contents of the envisioned work programme, the results expected within the duration of the project and the main milestones.*

**6. Data Management (max. ½ page)**

*Provide a brief outline of the data management strategy you plan to implement within your project (see also Annex D of the call text).*

**7. Added value of international co-operation (max. ½ page)**

*Describe the added value of the planned international co-operation with regard to the objectives of your project.*

**8. Relevance – Contribution of the project to the goals of the call (max. ½ page)**

*Describe how and to what extent the project addresses the chosen call topic(s). Furthermore, describe how the project contributes to the objectives of the call.*

**9. Impact of the project (max. ½ page)**

*Describe the extent to which the project is likely to be a value to potential user communities (e.g. governmental or non-governmental organisations, communities, private companies, citizens, end users, other relevant stakeholders). How do you estimate the potential market for the project results? Where this is of relevance to the research project and its implementation: Will the project have an impact with broader geographical spread over the globe?*

**10. Project consortium, multi-actor and trans-disciplinary collaboration, co-creation (max. 1 page)**

*Specify your ability to cover all scientific, technical and organisational competences required to implement the project. Describe the approach of your proposal according to multi-actor and trans-disciplinary collaboration (including the integration across the natural sciences [including engineering], arts and humanities, and social sciences) and co-creation.*

**11. Approximate Projected Costs and Efforts**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Organisation | Country / Funding agency[[4]](#footnote-4) | Project type of partner contribution[[5]](#footnote-5) | Costs (EUR; *including overhead costs according to the  applicable funding agency’s rules*) | | | | | | Cost share per partner (in %) | Total effort in person months per partner | Partner contribution in EUR | Requested funding in EUR | Funding rate requested (in %) |
| *Personnel* | *R&D infra-structure use* | *Costs of materials* | *Third-party costs* | *Travel costs* | Total |
| *[Project Coordinator/ Main Applicant:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 2:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 3:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 4:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *[Project Partner 5:]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** | | |  |  |  |  |  |  |  |  |  |  |  |

*Please insert additional rows if necessary: place cursor in respective row and select “Table 🡪 insert 🡪 row below” from the menu bar.*

**12. References (max. 1 page)**

*Add relevant references.*

1. Type of organisations: SE = small enterprise; ME = medium-sized enterprise; LE = large enterprise; RO = research organisation, OTH = other type of organization. *Note: With regard to the size of companies, for all EU member states the current definitions of SMEs given in the EU competition law are applied (definition of small and medium-sized enterprises and of independent businesses in accordance with recommendation 2003/361/EC of the Commission dated 6 May 2003, [ABl. L 124 of 20.5.2003, pp. 36-41]; cf.* [*http://ec.europa.eu/enterprise/policies/sme/files/sme\_definition/  
   sme\_user\_guide\_en.pdf*](http://ec.europa.eu/enterprise/policies/sme/files/sme_definition/sme_user_guide_en.pdf)*).* [↑](#footnote-ref-1)
2. Consortium partners from Belgium must name their respective funding agency/agencies. [↑](#footnote-ref-2)
3. “Project Partner” in this table means a Co-Applicant or a Co-operation Partner (see chapter 3 of the call text). [↑](#footnote-ref-3)
4. Consortium partners from Belgium must name their respective funding agency/agencies. [↑](#footnote-ref-4)
5. I: Innovation / implementation; A: Applied research; F: Fundamental research; I-A: Innovation / implementation and applied research; I-A-F: Innovation / implementation, applied and fundamental research; I-F: Innovation / implementation and fundamental research; A-F: Applied and fundamental research [↑](#footnote-ref-5)